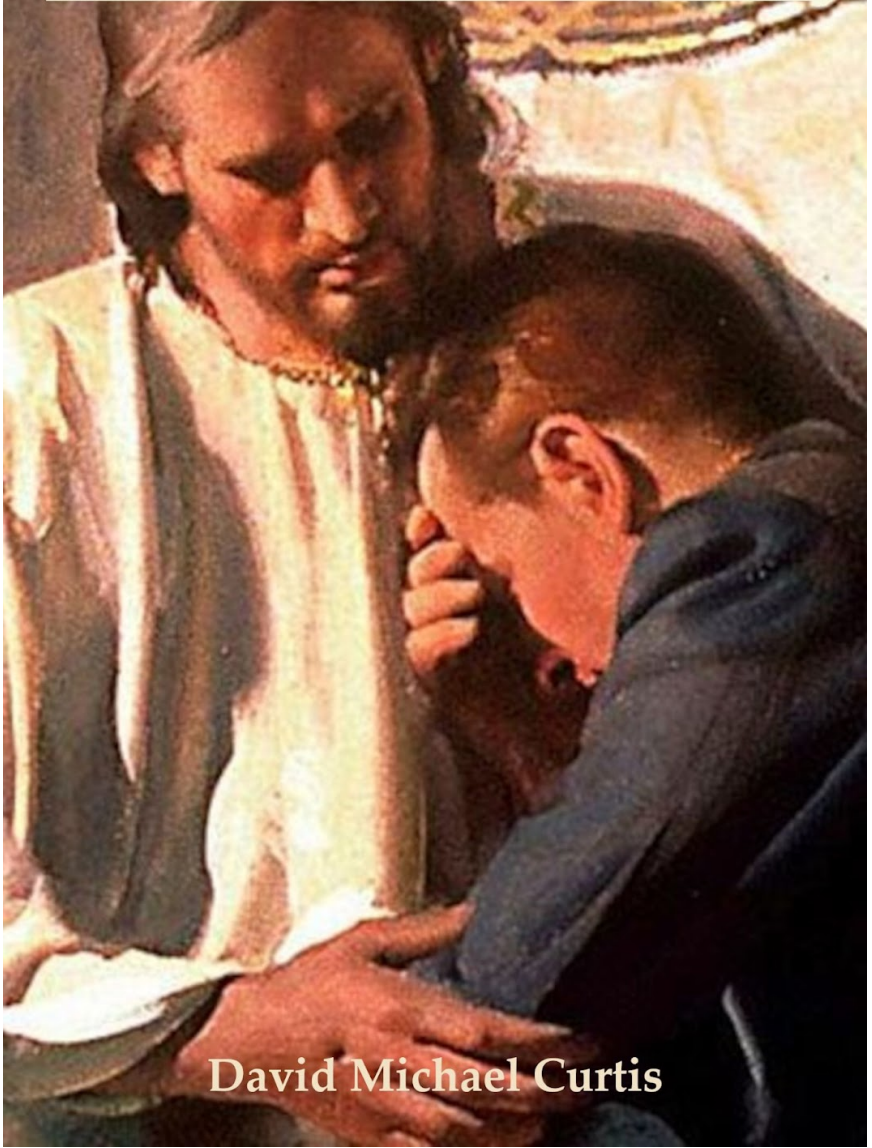


Forgiveness of Sins



David Michael Curtis

Forgiveness of Sins



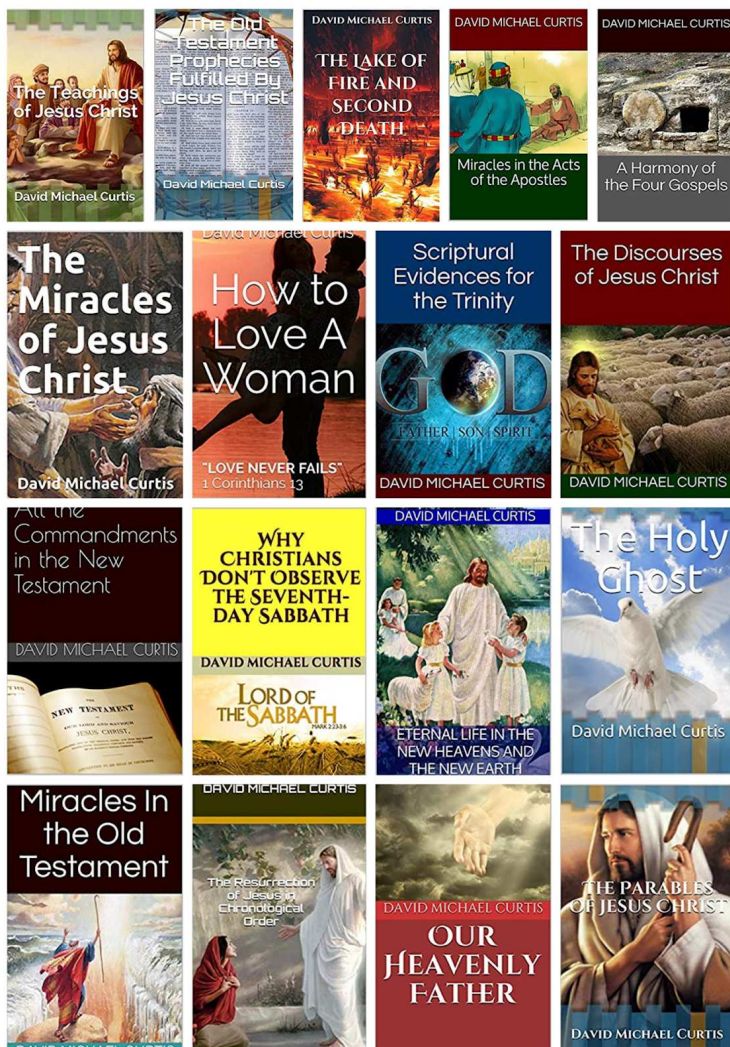
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About the Author, David Michael Curtis (1974-Present)



I am a sinner saved by the grace of God. I have been baptized and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins, and the gift of eternal life. I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next 7 years, I wore out the bindings of 11 KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio 5 days a week on K.O.R.E. Springfield OR (2000-2002). I sold KJV Bibles and children's character-building books door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007). I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). I have owned/managed 75+ Christian websites since 2001. I was General Publication Manager for Harvestime Books (an international Christian publishing house), from 2008-2010. I have served the church as an elder, a new believers class teacher, and a vacation Bible school teacher.

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees together. Which means, the Redwoods forest is also the largest single living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected together by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, and how they support and depend on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine being discussed, topically arranged, without commentary. Christ is the **only** Teacher you need. He promised that you will know the truth and the truth will set you free.

Table of Contents

Table of Contents	6
"The Remission of Sins," – Forgiveness	8
The Lord Will Not Impute Sin.	8
The Blood Of Jesus Christ His Son Cleanseth Us From All Sin.	9
Your Sins Are Forgiven.	9
Whosoever Believeth In Him Shall Receive Remission Of Sins.	9
Through Jesus Is Preached Unto You The Forgiveness Of Sins.	9
All That Believe Are Justified From All Things.	9
That Your Sins May Be Blotted Out.	10
We Have The Forgiveness Of Sins.	10
Having Forgiven You All Trespasses.	10
To The Lord Our God Belong Mercies And Forgivenesses.	10
We Have Redemption Through His Blood.	10
By Grace Are Ye Saved Through Faith.	11
Forgiving Iniquity And Transgression And Sin.	11
He Had By Himself Purged Our Sins.	11
Their Sins And Iniquities Will I Remember No More.	11
He Obtained Eternal Redemption For Us.	11
The Blood Of Christ, Purges The Conscience.	12
Though Your Sins Be As Scarlet.	12
The People Shall Be Forgiven Their Iniquity.	12
The Lord Will Not Remember Thy Sins.	12
I Have Blotted Out, As A Thick Cloud, Thy Transgressions.	12
Seek Ye The Lord While He May Be Found.	13
I Will Remember Their Sin No More.	13
I Will Cleanse Them From All Their Iniquity.	13
I Will Pardon Them.	13
Thou Art A Gracious God, And Merciful.	14
Ye May Be Clean From All Your Sins.	14
The Remission Of Their Sins.	14
Remission Of Sins Should Be Preached In His Name.	14
He Shall Save His People From Their Sins.	14
God Delighteth In Mercy.	15
Thou Art A God Ready To Pardon.	15
Who Forgiveth All Thine Iniquities.	15

As The East Is From The West.	15
The Lord Is Merciful And Gracious.	15
Blessed Is He Whose Transgression Is Forgiven.	16
Blot Out My Transgressions.	16
Create In Me A Clean Heart.	16
As For Our Transgressions, Thou Shalt Purge Them Away.	16
O Lord, Art A God Full Of Compassion.	16
Thou, Lord, Art Good, And Ready To Forgive	17
Jesus Loved Us, And Washed Us From Our Sins.	17
There Shall Come Out Of Sion The Deliverer.	17
I Shall Take Away Their Sins.	17
Where Sin Abounded, Grace Did Much More Abound.	17
There Shall Be A Fountain Opened To The House Of David.	18
Forgiveness of Injuries	19
Christ set an example of.	19
Commanded.	19
To be unlimited.	19
A characteristic of Saints.	19
MOTIVES TO,	19
The mercy of God.	19
Our need for forgiveness.	20
God's forgiveness of us.	20
Christ's forgiveness of us.	20
A glory to Saints.	20
SHOULD BE ACCOMPANIED BY	20
Forbearance.	20
Kindness.	21
Blessing and prayer.	21
Promises to.	21
No forgiveness without.	21
Illustrated.	22
Exemplified.	22
Joseph,	22
David,	22
Solomon,	23
Stephen,	23
Paul.	23
For Further Study	24
Index	25

“The Remission of Sins,” – Forgiveness

Forgiven Of Sin By Faith In Jesus's Atonement on the Cross — Alone

1 Corinthians 13:4-5. (NLT) LOVE is patient and kind. LOVE is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it **KEEPS NO RECORD OF BEING WRONGED.**

1 John 4:7-8. ¶ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **GOD IS LOVE.**

The Lord Will Not Impute Sin.

Romans 4:7-8. *Saying,* Blessed *are* **they whose iniquities are forgiven, and whose sins are covered.** **8** Blessed *is* the man to whom **THE LORD WILL NOT IMPUTE SIN.**

Impute: to account or record on behalf

Isaiah 53:10-12. ¶ Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities.** Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors.**

2 Corinthians 5:19-20. To wit, that God was in Christ, reconciling the world unto himself, **not imputing their trespasses unto them;** and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

Philemon 18-19. **If he hath wronged thee, or oweth thee ought, put that on mine account;** I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.

1 Peter 2:24. **Who his own self bare our sins in his own body on the tree,** that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

1 Peter 3:18. ¶ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

The Blood Of Jesus Christ His Son Cleanseth Us From All Sin.

1 John 1:7-9. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. ¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Your Sins Are Forgiven.

1 John 2:12. ¶ I write unto you, little children, because **your sins are forgiven** you for his name's sake.

Whosoever Believeth In Him Shall Receive Remission Of Sins.

Acts 10:43. To him give all the prophets witness, that **through his name whosoever believeth in him shall receive remission of sins.**

Through Jesus Is Preached Unto You The Forgiveness Of Sins.

Acts 13:38. Be it known unto you therefore, men *and* brethren, that **through this man is preached unto you the forgiveness of sins:**

All That Believe Are Justified From All Things.

Acts 13:39. And **by him all that believe are justified from all things**, from which ye could not be justified by the law of Moses.

That Your Sins May Be Blotted Out.

Acts 3:19. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

We Have The Forgiveness Of Sins.

Colossians 1:14. In whom we have redemption through his blood, *even* the forgiveness of sins:

Having Forgiven You All Trespasses.

Colossians 2:13-14. ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

To The Lord Our God Belong Mercies And Forgivenesses.

Daniel 9:9. To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

We Have Redemption Through His Blood.

Ephesians 1:6-8. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence.

By Grace Are Ye Saved Through Faith.

Ephesians 2:4-9. ¶ But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.**

Forgiving Iniquity And Transgression And Sin.

Exodus 34:6-7. And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, **forgiving iniquity and transgression and sin**, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

He Had By Himself Purged Our Sins.

Hebrews 1:3. Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins, sat down** on the right hand of the Majesty on high.

Their Sins And Iniquities Will I Remember No More.

Hebrews 10:17. And **their sins and iniquities will I remember no more.**

Hebrews 8:12. For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**

He Obtained Eternal Redemption For Us.

Hebrews 9:12. Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

The Blood Of Christ, Purges The Conscience.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

Though Your Sins Be As Scarlet.

Isaiah 1:18. Come now, and let us reason together, saith the LORD: **though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

The People Shall Be Forgiven Their Iniquity.

Isaiah 33:24. And the inhabitant shall not say, I am sick: the people that dwell therein *shall be forgiven their iniquity.*

The Lord Will Not Remember Thy Sins.

Isaiah 43:25. I, *even I, am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

I Have Blotted Out, As A Thick Cloud, Thy Transgressions.

Isaiah 44:22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Seek Ye The Lord While He May Be Found.

Isaiah 55:6-11. ¶ Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

I Will Remember Their Sin No More.

Jeremiah 31:34. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

I Will Cleanse Them From All Their Iniquity.

Jeremiah 33:8. And **I will cleanse them from all their iniquity**, whereby they have sinned against me; and **I will pardon all their iniquities**, whereby they have sinned, and whereby they have transgressed against me.

I Will Pardon Them.

Jeremiah 50:20. In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be none*; and the sins of Judah, and they shall not be found: for **I will pardon them** whom I reserve.

Thou Art A Gracious God, And Merciful.

Jonah 4:2. And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Ye May Be Clean From All Your Sins.

Leviticus 16:30. For on that day shall *the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.*

Romans 5:11. And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.**

The Remission Of Their Sins.

Luke 1:77. To give knowledge of salvation unto his people by the remission of their sins,

Remission Of Sins Should Be Preached In His Name.

Luke 24:47. *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

He Shall Save His People From Their Sins.

Matthew 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

God Delighteth In Mercy.

Micah 7:18-19. Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Thou Art A God Ready To Pardon.

Nehemiah 9:17. And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but **thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

Who Forgiveth All Thine Iniquities.

Psalms 103:2-4. Bless the LORD, O my soul, and forget not all his benefits: ³**Who forgiveth all thine iniquities; who healeth all thy diseases;** ⁴**Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;**

As The East Is From The West.

Psalms 103:12. As far as the east is from the west, *so* far hath he removed our transgressions from us.

The Lord Is Merciful And Gracious.

Psalms 103:7-8. He made known his ways unto Moses, his acts unto the children of Israel. The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

Blessed Is He Whose Transgression Is Forgiven.

Psalm 32:1. ¶ *A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered.*

Blot Out My Transgressions.

Psalm 51:1. ¶ *Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.*

Create In Me A Clean Heart.

Psalm 51:9-13. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

As For Our Transgressions, Thou Shalt Purge Them Away.

Psalm 65:3. Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

O Lord, Art A God Full Of Compassion.

Psalm 86:15-16. But thou, O Lord, *art* a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Thou, Lord, Art Good, And Ready To Forgive

Psalms 86:5. For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Jesus Loved Us, And Washed Us From Our Sins.

Revelation 1:5. And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 7:14. And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

There Shall Come Out Of Sion The Deliverer.

Romans 11:26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

I Shall Take Away Their Sins.

Romans 11:27. For this *is* my covenant unto them, when I shall take away their sins.

Where Sin Abounded, Grace Did Much More Abound.

Romans 5:20. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

There Shall Be A Fountain Opened To The House Of David.

Zechariah 13:1. ¶ In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Forgiveness of Injuries

Christ set an example of.

Luke 23:34 Then said Jesus, *Father, forgive them; for they know not what they do.* And they parted his raiment, and cast lots.

Commanded.

Mark 11:25 *And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.*

Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

To be unlimited.

Matthew 18:22 Jesus saith unto him, *I say not unto thee, Until seven times: but, Until seventy times seven.*

Luke 17:4 *And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.*

A characteristic of Saints.

Psalms 7:4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

MOTIVES TO,

The mercy of God.

Luke 6:36 *Be ye therefore merciful, as your Father also is merciful.*

Our need for forgiveness.

Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

God's forgiveness of us.

Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Christ's forgiveness of us.

Colossians 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

A glory to Saints.

Proverbs 19:11 The discretion of a man deferreth his Anger; and it is his glory to pass over a transgression.

SHOULD BE ACCOMPANIED BY

Forbearance.

Colossians 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Kindness.

Genesis 45:5-11 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Romans 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Blessing and prayer.

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Promises to.

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Luke 6:37 ¶ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

No forgiveness without.

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

James 2:13 For he shall have Judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against Judgment.

Illustrated.

Matthew 18:23-35 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Exemplified.

Joseph,

Genesis 50:20-21 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

David,

1 Samuel 24:7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the Cave, and went on his way.

2 Samuel 18:5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the Captains charge concerning Absalom.

2 Samuel 19:23 Therefore the king said unto Shimei, Thou shalt not die. And the king swore unto him.

Solomon,

1 Kings 1:53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

Stephen,

Acts 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this Sin to their charge. And when he had said this, he fell asleep.

Paul.

2 Timothy 4:16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

For Further Study

Proverbs 20:22 ¶ Say not thou, I will recompense evil; *but* wait on the LORD, and he shall save thee.

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

Luke 6:37 ¶ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Matthew 5:44-45 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Proverbs 25:21-22 ¶ If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Romans 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Index

Table of Contents	6
“The Remission of Sins,” – Forgiveness	8
The Lord Will Not Impute Sin.	8
The Blood Of Jesus Christ His Son Cleanseth Us From All Sin.	9
Your Sins Are Forgiven.	9
Whosoever Believeth In Him Shall Receive Remission Of Sins.	9
Through Jesus Is Preached Unto You The Forgiveness Of Sins.	9
All That Believe Are Justified From All Things.	9
That Your Sins May Be Blotted Out.	10
We Have The Forgiveness Of Sins.	10
Having Forgiven You All Trespasses.	10
To The Lord Our God Belong Mercies And Forgivenesses.	10
We Have Redemption Through His Blood.	10
By Grace Are Ye Saved Through Faith.	11
Forgiving Iniquity And Transgression And Sin.	11
He Had By Himself Purged Our Sins.	11
Their Sins And Iniquities Will I Remember No More.	11
He Obtained Eternal Redemption For Us.	11
The Blood Of Christ, Purges The Conscience.	12
Though Your Sins Be As Scarlet.	12
The People Shall Be Forgiven Their Iniquity.	12
The Lord Will Not Remember Thy Sins.	12
I Have Blotted Out, As A Thick Cloud, Thy Transgressions.	12
Seek Ye The Lord While He May Be Found.	13
I Will Remember Their Sin No More.	13
I Will Cleanse Them From All Their Iniquity.	13
I Will Pardon Them.	13
Thou Art A Gracious God, And Merciful.	14
Ye May Be Clean From All Your Sins.	14
The Remission Of Their Sins.	14
Remission Of Sins Should Be Preached In His Name.	14
He Shall Save His People From Their Sins.	14
God Delighteth In Mercy.	15
Thou Art A God Ready To Pardon.	15
Who Forgiveth All Thine Iniquities.	15
As The East Is From The West.	15
The Lord Is Merciful And Gracious.	15

Blessed Is He Whose Transgression Is Forgiven.	16
Blot Out My Transgressions.	16
Create In Me A Clean Heart.	16
As For Our Transgressions, Thou Shalt Purge Them Away.	16
O Lord, Art A God Full Of Compassion.	16
Thou, Lord, Art Good, And Ready To Forgive	17
Jesus Loved Us, And Washed Us From Our Sins.	17
There Shall Come Out Of Sion The Deliverer.	17
I Shall Take Away Their Sins.	17
Where Sin Abounded, Grace Did Much More Abound.	17
There Shall Be A Fountain Opened To The House Of David.	18
Forgiveness of Injuries	19
Christ set an example of.	19
Commanded.	19
To be unlimited.	19
A characteristic of Saints.	19
MOTIVES TO,	19
The mercy of God.	19
Our need for forgiveness.	20
God's forgiveness of us.	20
Christ's forgiveness of us.	20
A glory to Saints.	20
SHOULD BE ACCOMPANIED BY	20
Forbearance.	20
Kindness.	21
Blessing and prayer.	21
Promises to.	21
No forgiveness without.	21
Illustrated.	22
Exemplified.	22
Joseph,	22
David,	22
Solomon,	23
Stephen,	23
Paul.	23
For Further Study	24
Index	25